

SOUTH DAKOTA STATE USBC ASSOCIATION BOARD APPLICATION

(Eligibility requirements on back)

Name: (First, Middle, Last) _____

Address: _____ Daytime Phone: _____

City, State, Zip: _____ Evening Phone: _____

Number of years as a USBC (ABC/WIBC/YABA) member _____ ID number _____

Email address _____

Represented _____ Bowling Association as a Delegate to state meetings _____ (# of years)

Education: High School _____ Graduate _____

College _____ Other _____

Employment / Association History:

List any relevant special skills, work / position with bowling organizations, academic honors, awards, scholarships, professional organizations, volunteer activities, certificates, publications, licenses or any information you consider significant and relevant to holding a position on the SD State USBC Board of Directors.

Employment / Association History and References - Attach a resume listing your present or most recent employment along with bowling association positions held. List 3 people, other than family, who have knowledge of your bowling background or education.

READ CAREFULLY BEFORE SIGNING THIS FORM.

All information contained in this form is true to the best of my knowledge and belief. I understand that misrepresentation or omissions of any kind may result in denial of my nomination or be cause for subsequent dismissal if I am elected.

I authorize this association to investigate my responses on this form and contact any or all of my former employers and any individuals familiar with me or my employment background for the purpose of verifying any information I have provided and/or for the purpose of obtaining any information, whether favorable or unfavorable, about me or my employment. I voluntarily and knowingly fully release and hold harmless any person or organization that provides information pertaining to my employment or me.

I understand that a candidate for the board needs to meet eligibility requirements as defined in the association's bylaws without regard to race, color, religion, gender, disability, national origin, or age, other than the minimum age.

Check position applying for: **President** **Director Dist. 2** **Director Dist. 3**
 Director At Large **Director At Large** **Youth Rep**

Signed by Applicant _____ Date _____ (MMDDYYYY)

Information given on this form will be held in strict confidence with the South Dakota State USBC Bowling Association.

Mail your completed form to each Nomination Committee member before April 15th

Liz Cooper, Chairman
309 S Mentzer St
Mitchell, SD 57301-3607
grammie52@mit-tel.net

Randy Svendsen
504 E 29th St
Yankton, SD 57078-5116
rsvsven@gmail.com

Ray Richey
94 Windslow Dr
Rapid City, SD 57701-7713
richey@rushmore.com

TBA

Board of Directors Eligibility Requirements

Eligibility

A candidate for the board must be:

1. A SD State USBC member in good standing of their local association at the time of election and throughout their term.
2. Elected or appointed without regard to race, color, religion, gender, disability, national origin, and other than the minimum age of 14, unless state laws mandate a specific age.
 - a. Any member of the board authorized to sign contracts or acting as a signatory on association accounts must be a minimum age of 18.
 - b. At least 20% of the board must be represented by youth and elected by and from the Youth Committee.
 - c. A maximum of three bowling center proprietors may serve on the board at one time. A proprietor is an individual who is the owner, partner, or corporate officer of a bowling center or group of bowling centers. Excluded from the definition of proprietor is an individual who owns 25% or less of the equity shares, or who is inactive in the management of the bowling center and remains so during a term as an officer or director.
3. A candidate for the board must have attended at least one (1) SD State Delegate meeting as a delegate.

Additional eligibility requirements, if any, will be developed by the Nominating Committee to be approved by the delegates representing Adult Members and Youth Representatives.