



# SOUTH DAKOTA STATE USBC ASSOCIATION #80475

## HALL OF FAME NOMINATION FORM

Please type or print clearly and use additional sheets, if necessary. Return copies of completed questionnaire to the South Dakota State USBC Hall of Fame Committee Chairperson at the following address:

**Kristy Jones**, 3520 Powderhorn Circle, Rapid City, SD 57702-4888

[kforeman1@live.com](mailto:kforeman1@live.com)

**Deadline: January 10<sup>th</sup>**

(Confirmation email will be sent upon receiving forms)

**SD USBC Association submitting nomination\***

\* Association officer **MUST** provide accompanying letter verifying information and accomplishments of nominee, including minimum of 7 years' membership in local association submitting nomination. Individual may be nominated in more than one category. Provide information for all categories checked below. Nominations will be considered for a period of four years, after which their names may be resubmitted.

**Nominee MUST SUBMIT a SIGNED autobiographical resume of his/her bowling career**

**MEN**

- Superior Performance
- Superior Performance ~ Classic Division
- Meritorious Service

**WOMEN**

- Superior Performance
- Superior Performance ~ Classic Division
- Meritorious Service

Pioneer

Name of Nominee \_\_\_\_\_

Last Name	First	Middle	Maiden (if applicable)
-----------	-------	--------	------------------------

Current Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Birthplace/Birthday \_\_\_\_\_

City	State	Month/Day/Year
------	-------	----------------

USBC Member # \_\_\_\_\_

Phone number Home (     ) \_\_\_\_\_

Business (     ) \_\_\_\_\_

Cell (     ) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Occupation (retired, self-employed, for example) \_\_\_\_\_

Employer \_\_\_\_\_ # of Years \_\_\_\_\_

Married: \_\_\_\_ Yes \_\_\_\_ No Spouse's Name (if applicable) \_\_\_\_\_